**Permission Slip: Asbury College Winter Preview Week-end 2011**

Sponsoring Group: The Salvation Army Metropolitan Division & Oakbrook Terrace Corps

Time/Date: Thursday, January 27 – 1:30 p.m. – Sunday, January 30, 8:00 p.m.

Locations: Pick-up & Drop-off - Oakbrook Terrace Corps

 Asbury College, Wilmore, KY

**Thursday, January 27th** –

1:30-2:00 p.m. Depart

8 - 9:30 p.m. Registration in the campus Grille

9:00 p.m. Begins an orientation meeting - just to let you know what's happening.

10:00 p.m. The Sallie Center for snacks and a time to meet their roommates.

11:00 Off to the Dorms

**Friday, January 28th**

7:30 a.m. Breakfast in the cafeteria

8:00 Campus tours, classroom visits, Department open house

8:30 FINANCIAL AID SESSION!!!

9:00 Campus tours, classroom visits

10:00 CHAPEL

11:00 Q & A session with Admission counselors

11:45 Lunch

1:00 p.m. Dessert and coffee with Faculty

2:00 Campus tours, classroom visits

3:00 Department open house

5:00 Dinner in the cafeteria

7:00 CHOICE Hours -Visitors can check out the Luce Center(recreation), Campus Student Center, Main Street shopping, check out dorm life, etc...

9:00 Snacks and games at the Sallie Center

12:00 BACK TO THE DORMS

**Saturday, January 29th:**

10 -12:30 BRUNCH at the cafeteria

1:00 Band rehearsal in the music building

2:30 Quick snack at the Sallie Center

3:00 Special activity.

5:00 Dinner at the Sallie Center with the Sallie Professors - THQ visitors

7:00 Evening activity with the Sallies: glow in the dark bowling, lazar tag, and/or ice skating.

**Sunday, January 30th:**

Breakfast

9:45 a.m. Coffee at the Sallie Center

10:00 Quick band rehearsal at the center

10:30 Holiness Meeting and Departure immediately following.

Group Leaders: Bob & Maribeth Swanson Cell Phone numbers for your information:

Maribeth Swanson: 847-708-4329 or Bob Swanson: 847-209-9648 The attached permission slip must be filled out in order to travel and stay overnight.

**IF GROUP LEADER DETERMINES THAT WEATHER IS TOO DANGEROUS TO PROCEED, ALTERNATE TRAVEL ARRANGEMENTS AND PLANS FOR SAFE RETURN TO OBT. PARENTS/GUARDIANS WILL BE IMMEDIATELY CONTACTS TO BE NOTIFIED OF ANY CHANGES IN TRAVEL PLANS.**

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***Please bring signed form with you to the Corps on Thursday.***

*I give my child, , permission to participate in an overnight trip to the Asbury College Winter Preview Week-end on January 27 – January 30, 2011.*

I further agree to indemnify and hold harmlessThe Salvation Army and its staff volunteers, or agents from any and all claims arising from my child’s participation in its activities and programs, or as a result of injury or illness of my child during such activities.

*I recognize that there may be occasions where the child named above may be in need of first aid or emergency medical treatment as a result of an accident, illness, or other health condition or injury. I do hereby give permission for agents of The Salvation Army to seek and secure any needed medical attention or treatment for the child named above or me, including hospitalization if in the agent’s opinion such need arises.*

Parent or Guardian Signature Date

IN THE EVENT OF AN EMERGENCY PLEASE NOTIFY:

1)NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2)NAME:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ PHONE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Youth’s Cell Phone Number that he/she will have with them on the trip:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_